## What's New on the Ranch

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October 10 - October 14, 2022

| Date | Activities and Events |
| :---: | :---: |
| Monday, October 10 th | Thanksgiving Holiday - No School |
| Tuesday, October 11 $1^{\text {th }}$ | FSA Grade 4 |
| Wednesday, October 12 $2^{\text {th }}$ | Adventure Yoga - 2:45-4pm / PAC Meeting - 7:00pm - |
|  | Library |
| Thursday, October 13 th |  |
| Friday, October $14^{\text {th }}$ |  |

## This Week in Review:

Hello Everyone,
We are now fully into October, with lots of great things coming up. We have many opportunities for parents to be involved with the life of the school, including helping with hot lunch, with the upcoming Scholastic Book Fair, and with the Pumpkin Carving Night. Please see the next page for how to get involved through our Parent Advisory Council. We need your involvement to make these events happen, and even an hour of your time makes a big difference in the lives of our students. Please see "Parent Information" for how to get involved.

You can also support our school through direct PAC donation. Please check your email for the School Cash Online link for PAC donation, and to sign up to receive information directly from the PAC.

For your information, we have a staff member who works on Thursdays at Ranch Park with a significant allergy to cucumbers. We would ask you to avoid sending
 cucumbers in your child's lunch on Thursdays.

Please remember to do a daily health check with your children, and keep them home if they have signs of illness. We want to minimize the impact of regular colds and flus as well as COVID.

I hope you all have a wonderful weekend.

Rob Killawee
Principal
Ranch Park Elementary



## Parent Information

PAC Meeting

The meeting is in person on Wednesday October 12 at 7 pm in the Ranch Park Library, with a Zoom link for those who may need to attend remotely.
https://us06web.zoom.us/i/82687469232?pwd=UTJ4VIRRQXpTbEFLSThiaTlXMnJJdz09
Meeting ID: 82687469232
Passcode: 375138
Meat Order - Grade 5 Fundraiser
The Grade 5 meat fundraiser closes Oct. $12^{\text {th }}$. All orders can be placed through MUNCH-A-LUNCH at https://munchalunch.com/schools/ranchpark/

## PAC Volunteer Opportunities

October 28th hot lunch - Please email rphotlunch@hotmail.com or use the volunteer option on the Munch-a-Lunch website.

October 28th Pumpkin Carving/Pizza and Movie night - lots of open shifts available. If we do not have enough volunteers by October 14th we will not have time to secure the vendors and will have to cancel the event. Please email Diana at rphotlunch@hotmail.com or use this
link: https://volunteersignup.org/APWA3
Scholastic Book Fair October 24-28th - We are looking for the following Volunteers:


Set up - 1 person on Friday October, 21st - time to be confirmed
Cash/help with students and organization - Wednesday (26th)/Thursday (27th)/Friday (28th) -11:50am-12:40pm and $2: 45 \mathrm{pm}-3: 45 \mathrm{pm}$ shifts
Please email Diana at rphotlunch@hotmail.com if able to help out!

## Reporting Absences

We encourage you to report absences and lates through the "Absence Report" link on the website. It is on the right-hand side, under "Quick Links. You can also bookmark this link on your phone or browser so you always have it.

## Grade 5 Fundraising

You can support our Grade 5 activities through purchasing Tru-Earth laundry products at https://fundraising.tru.earth/RPGrade5.


## Student Goal of the Week:

Core Competency: Creative Thinking
Facet: Generating ideas
Goal Statement: "I get ideas when I use my senses to explore."

## RANCH PARK PAC

## Fuel Catering Hot Lunch - Friday, October 28, 2022 Order Deadline: Sunday, October 16, 2022 at 10:00 PM

| Menu Items | Price |
| :--- | ---: |
| Baked Favorites |  |
| Potato \& Cheddar Perogies (7pc) | $\$ 6.75$ |
| Chicken Nuggets (6pc) | $\$ 6.75$ |
| Grilled Cheese Sandwich | $\$ 6.75$ |
| Pastas | $\$ 6.75$ |
| Chicken Alfredo | $\$ 6.75$ |
| Macaroni \& Cheese | $\$ 6.75$ |
| Spaghetti \& Meatballs |  |
| Gluten Friendly Rotini | $\$ 2.75$ |
| Baked Goodies | $\$ 3.75$ |
| Chocolate Chunk Cookie | $\$ 1.50$ |
| Fruit \& Veggies | $\$ 1.50$ |
| Fresh Fruit Cup (Watermelon, Honeydew, Cantaloupe and Grapes) |  |
| Drinks | $\$ 2.00$ |
| Chocolate Milk 1\% | $\$ 2.00$ |
| White Milk 2\% |  |
| Chips | $\$ 3.00$ |
| Doritos Nacho Cheese | $\$ 3.00$ |
| Lay's Classic Plain | $\$ 3.00$ |
| TCBY Frozen Yogurt |  |
| Frozen Yogurt Chocolate |  |
| Frozen Yogurt Strawberry |  |
| Frozen Yogurt Vanilla |  |

**Please note all sales are final once your order has been placed**
For any questions, enquiries, and to volunteer for the Hot Lunch Please Email: rphotlunch@hotmail.com

## October 2022





## Rat beemplads



Slow simmerod beef in rich, scyory red wine \& boef brom
reduction until in's falling apart tondor.
Feeds 3-4 per 1 Liltre - Heat \& Sorye
Eacy to pair with your chocice of side dish


Succulent prawns cooked in our creany Thai curry Loaded wih corn, red peppers \& potatoes. Foeds 3-4 per 1 litre - Heat \& Serve Eosy to pair with your choice of side dish

4



Prolein packed vegan chili bursling with flovor.
Fillod with tio of nutitious beans, carrots \& juicy corn.
Feeds 3-4 per 1 Litre - Heat \& Serve
Eavy to pair wilh your choice of side dish


Chicken thighs simmered to porfection in lusciove lemongrase
\& coconut broth. Brimming with potalose \& mushrooms.
Foeds 3-4 por 1 lithe - Heat \& Serve
Easy to pair with your choics of side dich

